

Dhatu roop in sanskrit

****Understanding Dhatu Roop in Sanskrit: A Deep Dive into Verb Roots and Their Forms**** **dhatu roop in sanskrit** is a fundamental concept that lies at the heart of Sanskrit grammar and linguistics. For anyone delving into the rich world of this ancient language, understanding the nature and usage of dhatu roop (verb roots and their various forms) is essential. Sanskrit verbs are built from dhatus, which are the core root forms carrying the basic meaning of an action, state, or occurrence. These roots transform into multiple forms called dhatu roopas, enabling the construction of different tenses, moods, and voices. If you've ever wondered how Sanskrit verbs evolve and what makes their structure so elegant, this article will guide you thoroughly through the concept of dhatu roop in Sanskrit, explaining its significance, types, and practical applications.

What is Dhatu Roop in Sanskrit?

The term "dhatu" literally means "root" or "element," and "roop" means "form." Together, dhatu roop refers to the various forms that a verb root takes when conjugated or used to form related words. In Sanskrit grammar, dhatus are the basic building blocks from which verbs and other related words are derived. The dhatu roop is essentially the form the root assumes depending on the grammatical context. For example, the dhatu "गम" (gam) means "to go." From this root, multiple dhatu roopas are generated to express different tenses and aspects such as: - गच्छति (gacchati) - "he/she goes" (present tense), - अगच्छत् (agacchat) - "he/she went" (past tense), - गच्छिष्यति (gacchisyati) - "he/she will go" (future tense). Each of these forms originates from the same dhatu but changes according to the rules defined by Panini's Ashtadhyayi, the classical Sanskrit grammar treatise.

Importance of Dhatu Roop in Sanskrit Grammar

Sanskrit's systematic and logical framework hinges on the proper understanding of dhatu roop. These verb root forms are crucial for: - ****Verb Conjugation:**** Without mastering dhatu roop, conjugating verbs accurately across different tenses, persons, and numbers becomes challenging. - ****Word Formation:**** Many nouns and adjectives in Sanskrit derive from verb roots, making the knowledge of dhatu roop essential for expanding vocabulary. - ****Syntax and Semantics:**** Correct use of dhatu roop ensures clarity and precision in sentence construction and meaning. - ****Learning Classical Texts:**** Ancient Sanskrit literature, Vedic hymns, and philosophical texts use various verb forms derived from dhatus, so comprehension depends on understanding dhatu roop.

Types and Categories of Dhatu Roop

The dhatu roop in Sanskrit can be broadly categorized based on the tense, mood, and voice they express. Here are some common classifications:

1. Present Tense Dhatu Roop (Laṭ)

This form indicates an action currently happening or a habitual action. The dhatu root combines with present tense suffixes to form the present tense. Example: - धाव (dhāv) - root meaning "to run" - धावति (dhāvati) - "he/she runs"

2. Imperfect Tense Dhatu Roop (Lañ)

Used to describe past actions, the imperfect tense dhatu roop is formed by adding specific augmentations and

endings to the root. Example: - पठ् (paṭh) - "to read" - अपठत् (apaṭhat) - "he/she read"

3. Future Tense Dhatu Roop (Lṛṭ)

This form expresses actions that will happen. The future tense involves specific suffixes attached to the root. Example: - भू (bhū) - "to be" - भविष्यति (bhaviṣyati) - "he/she will be"

4. Imperative Dhatu Roop (Loṭ)

Used for commands or requests, imperative forms are also derived from dhatus with their own set of endings. Example: - गम् (gam) - "to go" - गच्छ (gaccha) - "go!"

How to Identify and Form Dhatu Roop in Sanskrit

Recognizing dhatu roop requires familiarity with the root dhatus and the grammatical rules governing their transformations. Here are some tips to help learners navigate this complex area:

1. **Start with the root:** Identify the verb root (dhatu) before attempting to form any conjugations.
2. **Learn common roots:** Sanskrit has about 2000 recognized roots, but many commonly used verbs come from a smaller subset, making it manageable to start there.
3. **Understand augmentations:** In past tenses like imperfect or perfect, an augment (often 'a-') is added before the root, altering the dhatu roop.
4. **Use Paninian grammar rules:** Panini's Ashtadhyayi provides a detailed framework for how dhatus change. While complex, studying these sutras can greatly improve accuracy.

Common Examples of Dhatu Roop in Sanskrit

To bring clarity, let's explore a few verb roots and their dhatu roop forms across different tenses.

Root: “कृष्” (kṛṣ) - to plough

- Present (Laṭ): कृषति (kṛṣati) - "he ploughs" - Past (Laṅ): अकरोत् (akarot) - "he ploughed" - Future (Lṛṭ): कर्षिष्यति (karṣiṣyati) - "he will plough"

Root: “भू” (bhū) - to be

- Present: भवति (bhavati) - "he is" - Past: अभवत् (abhavat) - "he was" - Future: भविष्यति (bhaviṣyati) - "he will be"

Why Learning Dhatu Roop in Sanskrit Enhances Language Mastery

Many students of Sanskrit find verb conjugations daunting due to the numerous dhatu roop variations. However, mastering this aspect opens up a world of understanding: - **Deeper comprehension of texts:** Classical scriptures and poetry often use varied verb forms, and knowing dhatu roop allows you to interpret these accurately. - **Improved speaking and writing:** Correct verb usage leads to fluency and confidence in Sanskrit communication. - **Insight into Indo-European linguistics:** Sanskrit's dhatu system is a valuable resource for comparative linguistics and understanding language evolution. - **Enhanced memorization:** Once you recognize patterns in dhatu roop formation, memorizing new verbs and their uses becomes easier.

Resources and Tips for Studying Dhatu Roop

If you're serious about mastering dhatu roop in Sanskrit, consider these strategies:

1. **Use a good dhatu dictionary:** Tools like the Monier-Williams Dictionary list roots and their derivatives.
2. **Practice with conjugation tables:** Familiarize yourself with verb paradigms, starting from simple to complex forms.
3. **Read classical grammar books:** Panini's Ashtadhyayi and later commentaries provide in-depth explanations.
4. **Engage with native speakers or scholars:** Discussion and practice are invaluable.
5. **Use online resources and apps:** Many platforms now offer interactive Sanskrit learning focused on dhatus and conjugations.

Sanskrit's beauty lies in its precise and intricate grammatical system, and dhatu roop forms are the backbone of this structure. By gradually building your knowledge of dhatus and their various roopas, you'll gain not just linguistic skills but also a deeper appreciation for one of the world's most ancient and sophisticated languages. Whether you aim to read Vedic texts, compose poetry, or simply learn Sanskrit as a linguistic art, understanding dhatu roop is an indispensable step on your journey.

Dhatu Roop in Sanskrit: An In-Depth Exploration of Root Forms and Their Linguistic Significance **dhatu roop in sanskrit** represents a foundational concept in the study of Sanskrit grammar, especially within the domain of verbal morphology. The term "dhatu" refers to the verbal root, the core element from which verbs and their various forms are derived, while "roop" denotes the specific morphological forms that these roots take during conjugation and derivational processes. Understanding dhatu roop is essential for comprehending how Sanskrit verbs function, their syntactic roles, and the semantic nuances they convey. Sanskrit, as a classical Indo-Aryan language, is renowned for its systematic and highly structured grammatical framework, largely codified by the ancient grammarian Pāṇini in his Ashtadhyayi. The study of dhatu roop in Sanskrit involves examining how root verbs transform to express tense, mood, voice, number, and person, thereby facilitating rich expression and precision in communication.

Understanding Dhatu Roop in Sanskrit Grammar

Dhatu roop in Sanskrit acts as the morphological manifestation of verbal roots within various grammatical contexts. Each dhatu, or root, carries a fundamental lexical meaning, which, when combined with affixes and grammatical markers, produces a wide spectrum of verb forms. These forms are pivotal for constructing meaningful sentences in Sanskrit.

The Role of Dhatu in Verb Formation

The dhatu serves as the seed of verbal morphology. Sanskrit verbs are primarily formed by appending prefixes, suffixes, and inflectional endings to dhatus. This mechanism allows the language to generate diverse verb forms that convey different tenses (like present, past, future), moods (indicative, imperative, optative), and voices (active, passive, middle). For example, the dhatu "gam" (to go) can yield forms such as "gacchati" (he goes), "gamat" (he went), and "gamiṣyati" (he will go). Each of these forms represents a distinct dhatu roop, shaped by specific grammatical rules.

Classification and Types of Dhatu Roop

Dhatus are classified based on phonetic and semantic properties, influencing how their roop changes during conjugation. Some of the notable classifications include:

1. **Seṭ dhatus:** Roots that take the augment 'i' or 'u' during conjugation.

2. **Anādet dhatus:** Roots that do not take the augment.
3. **Svādi dhatus:** Roots that retain their original vowel.

These classifications affect the dhatu roop, especially in past tense formations and other derived verb forms.

The Mechanisms Behind Dhatu Roop Formation

The process of deriving dhatu roop involves several phonological and morphological operations. These include vowel gradation (guṇa and vṛddhi), reduplication, and the addition of suffixes or prefixes.

Vowel Gradation and Its Impact on Dhatu Roop

One of the most characteristic features of dhatu roop formation is vowel gradation. Sanskrit employs systematic vowel changes within roots to indicate different grammatical aspects. The guṇa (strengthening) and vṛddhi (intensification) gradations are applied to the root vowels under specific conditions. For instance, the dhatu "budh" (to awaken) exhibits the following gradations:

1. Root form: budh
2. Guṇa grade: bodh (as in "bodhati" - he understands)
3. Vṛddhi grade: baudh (used in derivative forms)

This gradation directly influences the dhatu roop observed in conjugated verbs.

Reduplication and Its Role

Reduplication is another morphological method that modifies dhatu roop, primarily in the formation of the perfect tense. It involves repeating the initial consonant or syllable of the root with a vowel change. For example:

1. Root: "dad" (to give)
2. Perfect: "dada" (he gave)

This reduplicated form represents a distinct dhatu roop serving specific tense and aspect functions.

Dhatu Roop and Its Importance in Sanskrit Syntax and Semantics

The knowledge of dhatu roop transcends mere grammatical interest; it is crucial for understanding sentence structure and meaning. The precise form of the dhatu determines the verb's function, time frame, and modality, which are indispensable for accurate interpretation of texts.

Semantic Nuance through Dhatu Roop Variations

Different dhatu roop forms can subtly alter the semantic implications of the root verb. For example, the causative, desiderative, intensive, and frequentative forms derived from a single dhatu each convey nuanced meanings:

1. **Causative form:** Indicates causing an action (e.g., root "gam" → causative "gamayati" meaning "causes to go").
2. **Desiderative form:** Expresses desire to perform an action.
3. **Intensive form:** Denotes repeated or intense action.
4. **Frequentative form:** Signifies repeated actions over time.

These derivatives showcase how dhatu roop in Sanskrit is not merely morphological but also a vehicle for semantic depth.

Comparative Perspective: Dhatu Roop vs. Verb Conjugation in Other Languages

When compared to verb conjugation in languages like Latin or Greek, Sanskrit's dhatu roop system stands out for its precision and systematic nature. While Indo-European languages share common ancestry, Sanskrit's explicit focus on root-based morphology and gradational transformations offers a uniquely detailed framework. Unlike English, which relies heavily on auxiliary verbs and fixed endings, Sanskrit's dhatu roop provides a compact and integrated approach to expressing complex verbal information within the verb form itself. This efficiency is one reason Sanskrit has remained an object of scholarly interest across centuries.

Applications and Challenges in Learning Dhatu Roop

Mastering dhatu roop is often seen as a challenge for students of Sanskrit due to the complexity of its morphological rules and exceptions. However, it is also a rewarding endeavor, opening access to classical texts, philosophical treatises, and the linguistic beauty of the language.

Educational Tools and Resources

Modern linguistic research and pedagogy employ various tools to aid learners in understanding dhatu roop. These include:

1. Comprehensive root dictionaries categorizing dhatus by their classes and transformations.
2. Interactive software for practicing verb conjugations and recognizing patterns.
3. Analytical commentaries on classical grammar texts like the Ashtadhyayi.

Such resources enhance the learner's ability to internalize the patterns of dhatu roop and apply them effectively.

Practical Implications in Translation and Interpretation

For translators and scholars, recognizing the correct dhatu roop is vital in interpreting Sanskrit literature faithfully. Misidentifying a root form or its conjugational variant can lead to errors in meaning, affecting the interpretation of philosophical or poetic works. Moreover, the dhatu roop forms frequently appear in compound verbs, participles, and verbal nouns, each requiring careful analysis. Hence, proficiency in dhatu roop is indispensable for serious engagement with Sanskrit texts. Exploring dhatu roop in Sanskrit reveals the intricate architecture of one of the world's oldest grammatical systems. Its rich morphological processes not only enhance linguistic expression but also preserve the cultural and philosophical heritage embedded in the language. The continuous study of dhatu roop remains a testament to the enduring legacy of Sanskrit grammar and its relevance in contemporary linguistic scholarship.

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Questions & Answers About dhatu roop in sanskrit

No	Question	Answer
1	What is 'Dhatu Roop' in Sanskrit grammar?	Dhatu Roop refers to the root forms of verbs in Sanskrit from which various verb forms and derivatives are created.
2	How many main types of Dhatu Roop are there in Sanskrit?	There are primarily three types of Dhatu Roop in Sanskrit: the Pratipadika (root form), the Parasmaipada, and the Atmanepada forms.
3	Why is understanding Dhatu Roop important in learning Sanskrit?	Understanding Dhatu Roop is crucial because it forms the base for verb conjugation, derivation of nouns, and understanding the meaning and usage of words in Sanskrit.
4	Can Dhatu Roop change based on tense and mood?	Yes, Dhatu Roop changes when conjugated into different tenses, moods, and voices, but the root remains identifiable.
5	What is the difference between 'Dhatu' and 'Dhatu Roop'?	Dhatu is the verbal root itself, while Dhatu Roop refers to the specific forms or appearances of the root during conjugation or derivation.
6	Are Dhatu Roop used in the formation of compound words in Sanskrit?	Yes, Dhatu Roop can be used as bases in forming compound words (Samasa) and derivatives like participles and verbal nouns.
7	How are Dhatu Roop listed in traditional Sanskrit dictionaries like Amarakosha?	Dhatu Roop are listed as root verbs in their basic or infinitive forms, often with classifications based on their conjugation class.
8	What role do Dhatu Roop play in Panini's Ashtadhyayi?	Panini's Ashtadhyayi systematically describes the rules for deriving various Dhatu Roop and their conjugations, forming the foundation of Sanskrit grammar.
9	Is there a fixed number of Dhatu Roop in Sanskrit?	Classical Sanskrit recognizes approximately 2000 root Dhatus, each having multiple Dhatu Roop depending on conjugation and derivation.
10	How can one practice and memorize Dhatu Roop effectively?	Practicing Dhatu Roop involves studying root lists, conjugating verbs in different tenses, and using mnemonic devices or traditional methods like chanting root Dhatus.

dhatu roop, Sanskrit dhatu, dhatu formation, dhatu roots, dhatu lakshana, dhatu prakriya, dhatu vishesha, dhatu sandhi, dhatu paribhasha, dhatu upasarga

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Accessible knowledge encourages lifelong learning.

Dhatu Roop In Sanskrit eBooks allow readers to engage deeply with subjects.

Dhatu Roop In Sanskrit eBooks support knowledge standardization within structured learning environments.

Many professionals rely on Dhatu Roop In Sanskrit eBooks for skill development, ongoing education, and quick reference during real-world application.

Accessible knowledge encourages lifelong learning.

Ultimately, Dhatu Roop In Sanskrit eBooks offer an efficient, scalable, and future-ready approach to knowledge consumption.

Readers use Dhatu Roop In Sanskrit eBooks to revisit core principles.

Dhatu Roop In Sanskrit eBooks make complex subjects approachable through clear organization.

The adaptability of Dhatu Roop In Sanskrit eBooks makes them suitable for diverse audiences.

Many learners appreciate Dhatu Roop In Sanskrit eBooks for their ability to consolidate large amounts of information into structured formats.

Through structured chapters, Dhatu Roop In Sanskrit eBooks guide readers from conceptual understanding to practical application.

Unlike short-form content, Dhatu Roop In Sanskrit eBooks emphasize depth over immediacy.

Dhatu Roop In Sanskrit eBooks allow rapid content updates.

Dhatu Roop In Sanskrit eBooks are suitable for learners at different experience levels.

Structured chapters promote steady progress.

By offering instant access, Dhatu Roop In Sanskrit eBooks eliminate delays often associated with traditional publishing and physical distribution.

Dhatu Roop In Sanskrit eBooks provide measurable long-term value.

Organizations often adopt Dhatu Roop In Sanskrit eBooks as part of internal training programs due to their scalability and cost efficiency.

The structured chapters of Dhatu Roop In Sanskrit eBooks guide readers through progressive learning stages.

Dedicated reading reduces multitasking.

Dhatu Roop In Sanskrit eBooks contribute to sustainable learning practices by reducing paper consumption.

This ensures learning continuity in low-connectivity situations.

This flexibility allows knowledge acquisition to occur naturally throughout the day.

Readers benefit from Dhatu Roop In Sanskrit eBooks by gaining instant access to organized material.

Professionals often prefer Dhatu Roop In Sanskrit eBooks for reference-based learning.

Centralized content improves trust and reliability.

Dhatu Roop In Sanskrit eBooks align with modern productivity systems.

Ultimately, Dhatu Roop In Sanskrit eBooks represent an efficient, scalable, and sustainable approach to continuous learning.

The portability of Dhatu Roop In Sanskrit eBooks ensures access across devices such as smartphones, tablets, and laptops.

Dhatu Roop In Sanskrit eBooks function as stable knowledge repositories.

Dhatu Roop In Sanskrit eBooks align with documentation-driven workflows.

Dhatu Roop In Sanskrit eBooks enable careful pacing.

Structured chapters guide readers through logical progression.

With Dhatu Roop In Sanskrit eBooks, learners can personalize their reading experience by adjusting font size, background color, and layout to improve comfort and comprehension.

The convenience of Dhatu Roop In Sanskrit eBooks makes them ideal companions for professionals managing busy schedules.

Dhatu Roop In Sanskrit eBooks reduce time spent searching for reliable information.

Learners often revisit Dhatu Roop In Sanskrit eBooks as reference materials.

Dhatu Roop In Sanskrit eBooks help bridge the gap between theoretical concepts and practical application.

Tips for reading Dhatu Roop In Sanskrit

Reading Dhatu Roop In Sanskrit in digital format can be a highly effective and enjoyable experience when done with the right approach. Unlike traditional printed books, digital reading offers flexibility, customization, and powerful tools that can improve comprehension and retention. However, without proper habits, digital reading can also lead to fatigue or reduced focus. Applying practical reading strategies helps you get the most value from Dhatu Roop In Sanskrit.

One of the most important tips is to break your reading into manageable sessions. Long, uninterrupted reading on a screen can strain the eyes and reduce concentration. Instead of reading for several hours at once, divide your time into shorter sessions with regular breaks. This approach helps maintain focus, improves

understanding, and prevents mental exhaustion. Using techniques such as the Pomodoro method—reading for 25–30 minutes followed by a short break—can be particularly effective.

Using bookmarks is another simple yet powerful habit. Most digital reading platforms allow you to bookmark chapters, sections, or specific pages. Bookmarks make it easy to return to important parts of Dhatu Roop In Sanskrit without scrolling or searching manually. This is especially useful for long documents, study materials, or reference-based reading where you may need to revisit certain sections frequently.

Highlighting key points and adding annotations can significantly improve comprehension. Digital highlights allow you to visually mark important ideas, definitions, or summaries. Adding notes in your own words helps reinforce understanding and creates a personalized study guide. Over time, these highlights and annotations turn Dhatu Roop In Sanskrit into an interactive learning resource rather than passive reading material.

Adjusting screen settings plays a crucial role in reading comfort. Most reading apps allow you to customize font size, font style, line spacing, and background color. Increasing font size and line spacing can reduce eye strain, while using dark mode or sepia backgrounds may improve readability in low-light environments. Adjusting screen brightness to match ambient lighting further enhances comfort and protects eye health during long reading sessions.

Creating a focused reading environment

A distraction-free environment improves reading efficiency and enjoyment. When reading Dhatu Roop In Sanskrit, try to minimize notifications from messaging apps or social media. Many devices offer “focus mode” or “do not disturb” settings that help maintain concentration. Choosing a quiet, comfortable location with proper lighting also contributes to a better reading experience.

For study or professional reading, setting clear goals before starting can be beneficial. Decide whether you are reading for general understanding, detailed analysis, or quick reference. Clear objectives help guide how deeply you engage with the content and which sections deserve closer attention.

Access Formats

Dhatu Roop In Sanskrit is often available in multiple formats, each offering unique advantages. Understanding these formats helps you choose the one that best matches your preferences, devices, and reading habits.

PDF format:

PDF is one of the most common formats for Dhatu Roop In Sanskrit. It preserves the original layout, fonts, and images, ensuring consistency across devices. PDFs are ideal for documents with structured layouts, charts, or academic formatting. They work well on computers and tablets but may require zooming on smaller screens. Annotation and highlighting tools are widely supported in PDF readers, making this format suitable for study and professional use.

ePub format:

ePub is a flexible and reflowable format designed for eReaders and mobile devices. Text automatically adjusts to different screen sizes, allowing comfortable reading on smartphones and dedicated eReaders. If you prioritize readability and customization, ePub is often the best choice for reading Dhatu Roop In Sanskrit on the go. However, complex layouts may not always appear exactly as intended.

Audiobook format:

Audiobooks offer an alternative way to experience Dhatu Roop In Sanskrit content. Instead of reading text, users listen to narrated versions. Audiobooks are ideal for multitasking, commuting, or users who prefer auditory learning. While they do not allow highlighting or visual reference, they provide accessibility and convenience for busy lifestyles.

Selecting the right format depends on your device, reading goals, and personal preferences. Many readers combine multiple formats—for example, reading the PDF for detailed study and listening to the audiobook for review or reinforcement.

Benefits of Digital Copies

Digital copies of Dhatu Roop In Sanskrit offer several advantages over traditional printed books, making them increasingly popular among modern readers. One of the most significant benefits is portability. Hundreds or even thousands of digital books can be stored on a single device, eliminating the need for physical storage space and making it easy to carry an entire library anywhere.

Searchable text is another major advantage. Instead of flipping through pages, digital readers can instantly search for keywords, phrases, or topics within Dhatu Roop In Sanskrit. This feature is invaluable for research, study, and professional reference, saving time and improving efficiency.

Offline access enhances flexibility. Once downloaded, digital copies of Dhatu Roop In Sanskrit can be accessed without an internet connection. This is especially useful for travel, remote study, or areas with limited connectivity. Offline access ensures uninterrupted reading regardless of location.

Annotation tools add further value. Highlights, notes, and bookmarks transform digital reading into an interactive experience. These tools help readers organize information, revisit important sections, and personalize their learning process. Notes can often be exported or synced across devices, providing continuity and convenience.

Cost and sustainability advantages

Digital copies are often more affordable than printed books. Many platforms offer discounts, subscription models, or free access to public domain works. Over time, digital reading can significantly reduce costs for students, professionals, and avid readers.

From an environmental perspective, digital books reduce paper consumption, printing, and transportation. Choosing digital versions of Dhatu Roop In Sanskrit contributes to more sustainable reading habits and a smaller environmental footprint.

Accessibility and inclusivity

Digital reading platforms often include accessibility features that benefit a wide range of users. Adjustable fonts, text-to-speech options, screen reader compatibility, and contrast settings make Dhatu Roop In Sanskrit more accessible to readers with visual impairments or learning differences. These features help ensure that knowledge is available to a broader audience.

Balancing digital and traditional reading

While digital copies offer many benefits, balancing them with healthy reading habits is important. Taking regular breaks, maintaining good posture, and limiting screen exposure before bedtime help prevent fatigue and eye strain. Some readers choose to alternate between digital and printed formats depending on the context and purpose of reading.

Building a long-term reading habit

Consistency is key to getting the most value from Dhatu Roop In Sanskrit. Setting a regular reading schedule, even for a short daily session, helps build a sustainable habit. Tracking progress using reading apps or journals can increase motivation and provide a sense of achievement.

Final thoughts on reading Dhatu Roop In Sanskrit

Reading Dhatu Roop In Sanskrit digitally offers flexibility, efficiency, and powerful tools that enhance understanding and engagement. By applying effective reading strategies, choosing the right format, and

taking advantage of digital features, readers can create a comfortable and productive reading experience. Whether for learning, professional growth, or personal enjoyment, digital copies of Dhatu Roop In Sanskrit provide a modern and accessible way to consume structured knowledge anytime and anywhere.